

TAMB PATENTS

TECENTAL S & 2002

JAN S & 2002

JAN S & 2002

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:		)	
Reddin et al.		)	
		)	Group Art Unit: 2162
Serial No.	09/296,120	)	
	•	)	Examiner: Janvier, J.
Filed:	April 21, 1999	)	
		)	
For:	METHODS AND SYSTEMS FOR	)	
	OCCASION-BASED MARKETING	)	

## RESPONSE TO OFFICE ACTION

Commissioner for Patents Washington, DC 20231

Dear Sirs:

Responsive to the Office Action mailed on November 6, 2001, the Applicant has the following amendments and remarks:

**AMENDMENTS** 

In the Claims:

In the Title:

Claim 58: Cancelled.

Methods and Systems for Occasion-Based Lifestyle Marketing.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on Wee. 11, 2005, 2001.

Daniel J. Warren - Reg. No. 34,272

AO 644591.1

OOLS SANSA ROOMING



## IN THE U.S. PATENT AND TRADEMARK OFFICE

ation of:

Docket No. 25040-0153

Reddin et al.

Serial No. 09/296,120

Filed:

April 21, 1999

For:

Methods and Systems for Occasion Based Lifestyle Marketing

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is a paper in the above-identified application.

Response to Office Action. No additional fee is required.

> **SMALL** OTHER THAN **SMALL ENTITY ENTITY** HIGHEST **CLAIMS PREVIOUSLY** PRESENT REMAINING ADDIT. ADDIT. **AFTER PAID FOR EXTRA** RATE **FEE** RATE **FEE** AMENDMENT

TOTAL 66= 0 x9 \$ \$ 65 **MINUS** x18 \$ \$ 7 = 0 x39 INDEP. x78 6 **MINUS** FIRST PRESENTATION OF \$ MULTIPLE DEPENDENT CLAIMS +130 \$ +260

TOTAL \$ \$0.00 ADDITIONAL FEE

A check in the amount of \$ is attached. The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, to Account No. 19-5029. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on December 11, 2001.

Signature

SUTHERLAND, ASBILL & BRENNAN, LLP 999 Peachtree Street, N.E.

Atlanta, Georgia 30309-3996

Telephone: 404/853-8000

By:

Daniel J. Warren, Attorney for Applicant

Reg. No. 34,272